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# AGRICULTURE DEPARTMENT

# The 4th January, 1994

No. 4370-Agri-II(I)-93/61.—The Governor of Haryana is pleased to constitute the State Advisory Committee for Agriculture Department and appoint the following as its members:—

#### Official-Members:

1.	Agriculture Minister		Chairman
2.	Minister of State for Agriculture	• •	Vice-Chairman
3.	Finance Secretary	••	Member
4.	Secretary Agriculture	• •	Do
5.	Vice-Chancellor, Haryana Agriculture University, Hisar		Do
6.	Engineer-in-Chief, Irrigation		Do
7.	Chairman, Haryana State Electricity Board	• •	Do
8.	Managing Director, Haryana State Seeds Development Corporation	• •	Do
9.	Managing Director, Haryana Warehousing Corporation	• •	Do
10.	Managing Director, Haryana State Land Reclamation and Development Corporation		$D_0$
11.	Managing Director, Haryana State Agro-Industries Corporation	••	Do
12.	Chief Administrator, Haryana State Agricultural Marketing Board		Do
13.	Mananing Director, HAFED		$D_{0}$
14.	Managing Director, Haryana Cooperative Bank		Do
15.	Director, Agriculture, Haryana	• •	Member-Secretary.

### Non-Official Members :

- 1. Giani Sukhdev Singh, R/o Kalka (Ambala).
- 2. S. Ajit Pal Singh, R/o Kalanaur (Rohtak).
- 3. Shri Sukhdarshan Singh, Ex-Chairman, Panchayat Samiti, V. P. O. Chuharpur (Hisar).
- 4. Shri Balbir Singh, Ex-Sarpanch, V. P. O. Samain (Hisar).
- 5. Shri Raj Kishor Chaturvedi, President, Municipal Committee, Bawal (Rewari).
- 6. Shri Om Parkash, S/o Shri Hargobind, V.P.O, Madina Karsan, Tehsil Meham (Rohtak).
- Shri Fateh Singh, S/o Shri Kehar Singh, C. R. Z. College Staff Quarters, Sonipat.

# Special Invitee Members:

- Shri P. D. Chaudhry, a progressive farmer and Advocate, Railway Road, Hisar.
- Shri Jai Lal Dalal, Retd. Director Agriculture, Haryana, C/o DIG Ambala Range, Ambala Cantt,

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- 3. Shri Jaj Singh Dhool,
  Ret d. Additional Director Agriculture,
  Near Officers' Colony,
  The Mal, Karnal.
- 2. The Head-quarters of this Committee will be at Channdigarh.
- 3. The Committee will meet atleast four times every year. The meeting will be held before sowing and after harvesting of Rebi and Kharif Crops.
- 4. The function of the Committee will be to advise the Minister-in-charge on general policy matters and specific programmes in the State.
- 5. The Director Agriculture, Haryana will be the controlling authority to countersign the Travelling Allowance Bills of non-official members of the Committee.
- 6. The term of this Committee will be two year but the Government may extend period or dissolve and reconstitute or remove any or all the members at an earlier date.
- 7. The official members of the Committee will be draw their T. A. and D. A. from their respective Departments/Organisations. However the non-official members will get T. A. and D. A. from the Agriculture Department and the same will be drawn and disbursed by the Director Agriculture, Haryana. The T. A. and D. A. of non-official members will further be regulated in term of U. O. No. 10/16/80-Pol. (4), dated 12th December, 1980 and subsequent instructions issued on the subject by Haryana Government.

M. K. MIGLANI.

Chandigarh:

Commissioner and Secretary to Government, Haryana, Agriculture Department.

Dated. The 27th December, 1993.

# AGRICULTURE DEPARTMENT

The 5th/6th January, 1994

No. 2912-Agri.S(3)-93/249.—In exercise of the powers conferred by sub-section (I) of Section 16 of the Punjab Agricultural Produce Markets Act, 1961 and all other powers enabling him in this behalf the Governor of Haryana is pleased to nominate Shri Harender Pal Singh, Naaz Cinema, Palwal District Faridabad (Market Committee, Palwal) as Chairman of Market Committee, Palwal with Immediate effect.

M. K. MIGLANI,

Secretary to Government, Haryana, Agriculture Department.

# IRRIGATION DEPARTMENT

The 3rd January, 1994

No. 1/77/1/L.—Whereas the Governor of Haryana is satisfied that the land specified below is needed by the Government at public expenses, for a public purpose i. e. for Constructing Chhara Sub Minor from RD O To 19500 Taking off at RD 5500-R Chhochhi Minor in viliage Mahrana. Tehsil Jhajjar. Distt. Rohtak and villages Agarpur and Chhara, Tehsil Bahadurgarh, Distt. Rohtak for which a notification has been issued under section (4) and published,—vide Haryana Government, Irrigation Department notification No. 7516/77/1-L, dated 23rd August 1993 in Haryana Government Gazette part-I, August 31, 1993 Pages 440 to 442.

It is hereby declared that land described in the specification below is required for the above purpose.

This declaration is made under the provision of section 6 of the Land Acquisition Act, 1894, for information to all whom it may concern.

Plans of the land may be inspected in the Office of the Land Acquisition Officer, P.W.D., Irrigation Branch, Rohtak and the Executive, Engineer, Haryana Division Western Jamuna Canal, Rohtak.

			SPECIFICATION	NS			
District	Tehsil	Village	Hadbast	Area in	Directions -		
			No.	acres	Rect. No.	Killa Nos.	
1	2	3	4	5	6	7	
				length	of land measur and varying it full part Killa m	ing 19500 feet in n width passing umber as below.	
Rohtak	Jhajjar	Mahrana	2 1.82		20		
				16,	17, 24,	25	
					21		
				16, 17	, 18, 19/1	19/2, 20	
				$\frac{21}{1}$ , 2	3, 24, 25, 22		
				2	22 .		
				20,	21, 22		
Rehtak	Bahadurgarh	Agarpur	14 10.05		44		
				3, 4, 8	43	9, 22, 7, 18	
				15, 16,	17, 24, 25/2,	25/1	
					42		
				2, 3, 9	9, 10, 11/1,	11/2, 20/1	
					30		
				15, 16/2	, 17, 23, 2	4, 16/1	
		÷		·	31		
				3/1, 3/2 11		9/2, 10/1, 10/2,	
					29	10 22/1 22/2	
			·	16/1, 17/1, 2 25/2	16/2, 17/2, 4/1, 24/2, 24	18, 23/1, 23/2, 1/3, 24/4, 25/1,	
				ـــ - ــــــــــــــــــــــــــــــــ	28		
			•	16, 17, 22/2, 2	18/2, 19, 2 3, 24, 25, 22	20, 21/1, 21/2, /1	
				16, 17, 22, 23,	18, 19, 2 24, 25	20/1, 20/2, 21,	

District	Tehsil	Village	Hadbast No.	Area in acres	Directions  Rect. Killa Nos.
	<del></del>				No.
1	2	3	4	5	6 7
Rohtak	Bahadurgarh	Agarpur	14	10.05	26
					16/2, 17, 18, 19, 20/1, ; 22, 23, 24, 25
					25
					16/1, 16/2, 17/2, 18/2, 19, 20, 21/1, 21/2, 22/1, 22/2, 23, 24, 25/1, 25/2
					24
					19, 20/1, 20/2, 21
Rohtak	Bahadurga <del>r</del> h	Chhara	17	10.10	953, 951, 954, 955, 947, 958, 957, 966, 969, 965, 964, 968, 971, 961, 984, 983, 974, 975, 976, 917, 972, 1263, 1262, 1261, 1265, 1269, 1270, 1272, 1268, 1273, 1248, 1249, 1273, 1274, 1278, 1275, 1276, 867, 866, 865, 864, 841, 842, 843, 844, 860, 847, 848, 849, 823, 824, 825, 820, 819, 818, 850, 851, 817, 805, 816, 807, 806, 801, 3780, 3778, 3913, 3986, 3985, 3914, 3916, 3915, 3917, 3918, 3957, 3958, 3956, 3959, 3961, 3960, 3962, 3963, 4078,
		Total	: 21.97	Acres	And generally laying in the direction from North East to South-West as demarcated at site and as shown on the Index plan.

By order of Governor of Haryana.

M. R. KWATRA,
Superintending Engineer,
Western Jamuna Canal (West) Circle,
Rohtak,